

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

**Jack Barrett McGuire**  
129 Lamarque St.  
Mandeville, LA 70448

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

**Council Member III**  
**City of Mandeville**  
**St. Tammany Parish**

OFFICE USE ONLY

10-P 3/04  
4/28

0402411

3. Date of Primary

**03/09/04**

This report covers from **January 30** through **February 18, 2004**

4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general  
☐ 90th day prior to primary
 ☐ Annual (future election)  
☐ 30th day prior to primary
 ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

**Whitney National Bank**  
**228 St. Charles Ave.**  
**New Orleans, LA 70130**

7. Full Name and Address of Treasurer

**Jack B. McGuire**  
**129 LAMARQUE ST.**  
**MANDEVILLE, LA 70448**

8. Name of Person Preparing Report

**JACK MCGUIRE**

Daytime Telephone **504/522-5581**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This **13<sup>th</sup>** day of **February**, **2004**

*Jack B. McGuire*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

**504/522-5581**

Daytime Telephone

*Jack B. McGuire*

Signature of Treasurer

**504/522-5581**

Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	130.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	130.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2,000.00
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	2,130.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,124.05
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	1,124.05

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	1,540.65
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	2,130.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	1,124.05
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	2,546.60

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Calla H. Walker 530 Marigny Ave. Mandeville, LA 70448	02/17/04	50.00	50.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
Gus Baldwin P.O. Box 8600 Mandeville, LA 70448	02/17/04	50.00	50.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
Don E. Smith 520 Albert St. Mandeville, LA 70448	02/17/04	30.00	30.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES;			
SUBTOTAL (this page)	TOTAL (complete only on last page of this schedule)		

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

**JACK B. MCGUIRE**  
129 Lamarque St.  
Mandeville, LA 70455

2. a. Date **02/17/04**

b. Interest rate **n/a** % (a.p.r.)

c. Amount borrowed\* \$ **2,000.00**

d. Balance due \$ **2,000.00**

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date\* \_\_\_\_\_

b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed\* \$ \_\_\_\_\_

d. Balance due \$ \_\_\_\_\_

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CITY OF MANDEVILLE 3101 E. Causeway App Mandeville, LA 70448	02/03/04	Political Signs Board	100.00
Action Screen Printers 13134 Highway 190 Covington, LA 70433	02/03/04	Yard Signs and Stakes	345.86
Mail Tech of LA. 67159 Industry Lane Suite A, Covington, LA 70433	02/06/04	Process and Mail Letter	373.58
Action Screen Printers 13134 Hwy. 190 Covington, LA 70433	02/18/04	Signs and Stakes	254.61
3. SUBTOTAL (optional)			1,124.05
4. TOTAL (optional - complete only on last page of this schedule)			1,124.05

## SCHEDULE F: ANONYMOUS CONTRIBUTIONS

Anonymous contributions *must be transmitted to the State -- they cannot be kept or used.* On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of \$25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

1. Amount	2. Date Received	3. Date Transmitted to State

Mail, commercially deliver, or hand deliver completed reports to\*:

**CAMPAIGN FINANCE**  
**2415 Quail Drive, 3<sup>rd</sup> Floor**  
**Baton Rouge, LA 70808**

\*Mailed reports will be considered to have been filed on the date they are postmarked or receipted on a return receipt requested form by the United States Post Office. Commercially delivered reports are considered filed on the date of receipt by a commercial delivery service.

**FOR MORE INFORMATION CALL: (225) 763-8777**  
**or 1(800) 842-6630 toll free**

The failure to file campaign finance reports on time subjects candidates and the chairman and treasurers of their committees to civil penalties.